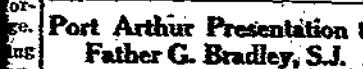
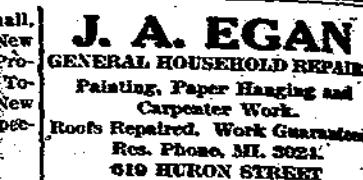
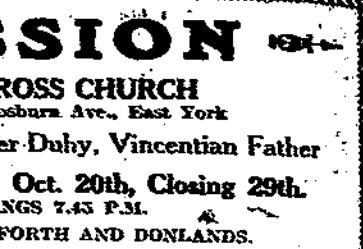




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DR. DEAN, Specialist

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Port Arthur Presentation to
Father G. Bradley, S.J.

Father George F. Bradley, S.J., Pastor for the last 18 months of St. Andrew's, Port Arthur, has been transferred to Loyola College, Montreal. The parishioners of St. Andrew's showed their appreciation of Fr. Bradley at a farewell meeting in the Parish Hall.

Judge M. J. Kenny represented members of the Parish, and the various societies and organizations of the parish were represented by the following: Advisory Board, Leo J. Bolduc; Knights of Columbus, John Hanley and W. Baxter; Separate School Board, W. J. Oille.

The chairman, F. H. Black, expressed regret at the loss of Father Bradley. A. J. McComber spoke of the early days of the Jesuit missionaries at the Lakehead and placed Father Bradley among the most ardent missionaries carrying on their work.

On behalf of the parishioners, Mr. McComber presented Father Bradley with a purse of gold. Miss Jennie Haimer, president of the Parish Ladies' Aid, of which Father Bradley was honorary president, read a farewell address, and as a token of appreciation, of his work Mrs. W. J. Oille presented him with a gift. Mrs. W. J. Greening, president of the Catholic Women's League, Port Arthur Subdivision, of which Father Bradley was Chaplain, also spoke and presented him with a gift. On behalf of the school children of St. Andrew's Parish, an address was read by Master John Friday, while Miss Jane Bolduc presented a gift.

Private presentations to Father Bradley were made by the School Board, the Children of Mary Society and the Young People's Society.

Father Bradley will be succeeded by Father W. McNamee as pastor, with Father W. H. Hingston, of Montreal, as first assistant, and Father Charles Carroll as second assistant.

Toronto Legion of Decency Motion Picture Guide.

WEEK'S ADDITIONS.

CLASS "A." Pictures in this group are considered unobjectionable and suitable for public entertainment: Chayayev. Thirty-Step Steps. Freckles. Storm Over the Andes. Broadway Melody of 1936. Hero Comes. Cookie. Hot Tip.

CLASS "B." Pictures in this group are neither approved nor forbidden for adults, but they are considered unsuitable for children: Alias Bulldog Drummond. Two Sinners! Girl Friend. Black Room.

ANNOUNCEMENTS.

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RINTING

THE CATHOLIC REGISTER

AND CANADIAN EXTENSION

A Catholic paper in the home is a barometer of strong, virile Catholicity. It reflects the fidelity of the popular press.

VOLUME XI.III. NO. 43.

TORONTO, THURSDAY, OCTOBER 24, 1935.

"Parochialism freezes the broad and higher Catholic ideals and limits the Catholic horizon." —Bishop Schremb.

PRICE FIVE CENTS

LIGHT OVER AFRICA

WHERE A NEW CATHOLIC RACE IS BEING BORN

Central Africa, the Home of the Negro, Is Land Where Mission Work of Church Is Meeting Its Greatest Successes.

In Africa now there is something Bantu are going. Under the impact of Western civilization, represented by the colonists and industrialists who have descended upon Africa and penetrated to every easily accessible corner, the social, economic and religious life of the natives has been thrown completely out of gear.

In Africa all is set for a mission triumph. Never before has there been such a stimulus to missionary effort. Never, until now, has an entire race been won for Christ. Many are blended in the making of Europe which became Catholic only after centuries of missionary endeavour. An Indian nation was almost entirely converted in the ill-fated reductions of Paraguay. The Philippine Islands were once mostly Catholic. In India and China today the Church is firmly planted, geographically; but the proportion of Catholics to non-Christians is in India to 10,000, and in China to 5,700.

Already in Central Africa, which in a certain sense may be called the land of the Black Race, the proportion of Catholics to non-Christians is one to 157.

The significance of the fact that Central Africa is the scene of a vast movement to the Church may not be at once obvious. Roughly, a line drawn from west to east across Africa, from Southern Nigeria to Uganda and through to the east, marks the northern boundary of the Bantu-speaking people. Again, roughly, the same, more or less, indicates the frontier of the Mohammedan advance on Central Africa. It is true that there are thousands of Mohammedans south of this line, but they were little more than the name of followers of the Prophet.

Now, this same line passes through the missions where the movement to the Church is strong.

In the missions south of the line from Southern Nigeria to Uganda there are more converts each year than in any other Catholic missions in the world: far more. The total number of converts in the missions during the year 1932-33 was 40,744. Of these more than three-fifths were in Africa.

The chairman, F. H. Black, expressed regret at the loss of Father Bradley with a purse of gold. Miss Jennie Haimer, president of the Parish Ladies' Aid, of which Father Bradley was honorary president, read a farewell address, and as a token of appreciation, of his work Mrs. W. J. Oille presented him with a gift. Mrs. W. J. Greening, president of the Catholic Women's League, Port Arthur Subdivision, of which Father Bradley was Chaplain, also spoke and presented him with a gift. On behalf of the school children of St. Andrew's Parish, an address was read by Master John Friday, while Miss Jane Bolduc presented a gift.

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AMERICAN INDIAN NUNS

New Community Formed in South Dakota.

(By N.C.W.C. News Service).

Marty, So. Dak., Oct. 18.—Seven Indian girls of the mission high school department here were admitted as postulants to the Oblate Sisters of the Blessed Sacrament, a new Indian Sisterhood, Wednesday.

For a number of years the missionary, the Rev. Sylvester Eisenman, O.S.B., gave serious thought to the fact that there are among Indian girls some who show unmistakable signs of religious vocation.

Father Sylvester consulted with other missionary priests and Sisters. He had a plan before Mother Katharine Drexel, Superior General of the Order of the Sisters of the Blessed Sacrament, which labors among Indian boys and girls here.

It was agreed that the Sisters of the Blessed Sacrament would open a novitiate at Marty and "mother" a new community of Indian Sisters.

Because his vacation was shortened somewhat and the fact that on the same day the Italian and British Ambassadors visited the Quai d'Orsay, special significance was attributed to the Nuncio's call by the press.

Naturally it is impossible to know what was said in confidential conversation. It is possible that Premier Laval made inquiry as to the sentiments of the Vatican. As fully certified teachers, some will teach the other Indians in the classrooms and vocational departments. They will look after the mission chapel, help in the infirmary, kitchen, sewing rooms, laundry, and supervise the little ones in other departments.

As their numbers increase, they will visit the homes of the neighboring Indians to relieve the sick and to instruct their people in Religion. They will also some day aid the Indian Baby Home of St. Placid, which is connected with Marty.

Father Sylvester addressed the postulants and gave them his blessing.

(By N.C.W.C. News Service).

New York, Oct. 21.—"Heroes of Christian Charity" were extolled last night by the Rt. Rev. Msgr. William Quinn in his address over the "Catholic Hour."

"If non-Catholics are alarmed at the birth of a new Catholic race, every true son of Mother Church should in his glad gratitude be eager to work and pray for the healthy growth of the new offspring.

The Native wants to entrust himself to the Church. Governments are willing to entrust the Natives to the Church. There is only one drawback—there are not enough sowers of the seed.

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(By N.C.W.C. News Service).

Rome, Oct. 14.—The grand-niece of Pope Pius XI, three week-old Contessina Maria Teresa Ratti, was baptized in the Milan Cathedral by Cardinal Schuster, Archbishop of Milan, assisted by the Metropolitan Chapter. After administering the Sacrament, His Eminence, at the request of the Holy Father, imparted the Papal-Benediction.

The godparents were the maternal grandfather and the paternal grandmother. The father of the infant is Conte Franco Ratti, nephew of His Holiness and president of the Central Council of the State of Vatican City. Donna Camilla Ratti, sister of the Sovereign Pontiff, the Santo Dominican Minister to the Holy See, and the Mayor of Milan and Desio are in such great favor.

It is the desire of the parents that the name of the infant be given to the new-born child.

"But Father Damien's theology was the theology of the Catholic Church. It was the same theology that sent to Damien a noble successor and helper in the person of Dutton, an American, who later became known as Brother Joseph.

A convert to the Catholic Church at the age of forty, Brother Joseph, like Father Damien, devoted his entire life thereafter to the cause of the leper.

After forty years of such service and devotion, Brother Joseph died persevering to the very end.

He is the first to be buried in the cemetery of the lepers.

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Toronto, Thursday, October 24, 1935.

THE CATHOLIC REGISTER AND CANADIAN EXTENSION

PRESENTATIONS TO NEW PRELATES IN TORONTO

RT. REV. W. A. McCANN

RT. REV. M. CLINE
Parish Reception and Address.MSGR. HAND, P.A., V.G.
Executive Officers of Holy Name Union Present Pectoral Cross.

On Friday last the parishioners of Holy Name filled the parish hall to capacity to give a public reception and presentation in honor of their beloved pastor, Msgr. Cline, D.P. It was distinctly a parish family gathering and it gave a wonderful welcome to the Pastor as he entered the hall escorted by the President of the Holy Name Society, John L. St. Marie, accompanied by the committee, Messrs. W. F. Smith, Francis Coates, John Rochford, and John M. Bennett.

The chairman, James McGrory, and a number of assistant clergy composed of past and present curates, welcomed Msgr. Cline to the platform. A musical treat was then presented by the choir under the leadership of Mr. Geo. Somers, composed of soloists by Mrs. James Tracy and Mr. Len Johnston, together with four admirable part choruses.

The illuminated address was presented by the Presidents of the parish societies: Holy Name, J. L. St. Marie; Christian Mothers, Mrs. L. L. Wilcox; Altar Society, Mrs. J. M. Bennett; S.H. League, Mrs. F. O'Leary; St. Vincent de Paul, J. M. Morgan. It was read by J. M. Bennett and the beautifully bound address presented by W. F. Smith.

Then the choir sang "Vital Pastor Bonus" in a way that thrilled all present. Monsignor Cline rose to reply with a speech which inspired and enthused and aroused the hearts of all present. Father A. T. Ellis responded for the clergy. Then the whole hall rose and under the leadership of George Somers, singing "Holy God, We Praise Thy Name." Msgr. Cline then spent a considerable time meeting the people personally.

The address was as follows:

Rev. Msgr. Cline:

"Almost twenty-two years have passed since you were appointed by your Archbishop to labour in this parish. You discovered that a school, some vacant land and a few dozen parishioners were the only assets of your new charge. But within a short time, your enthusiasm for the cause of the banner of the Holy Name was made manifest, a rectory was built and a few months later the corner-stone of the new church was laid. With swelling hearts we deserted the schoolhouse where we were wont to gather for Mass and assisted at the opening of the Church of the Holy Name. But your task of building was not yet complete. The social demands of a growing community were met by the erection of the Parish Hall. And yet you were not finished. For a period of eleven years you waited and planned—and at last the time being propitious, the beautiful edifice now standing majestically on Danforth Ave., was brought to completion. The scene in that magnificent temple of God on the morning of March 13th, 1926, must have made some compensation to you for the years of anxiety and concern. You have guided with wisdom the destinies of the neighboring parishes: State Deputy Geo. L. Bush and Grand Knight Phil Hauck, of Guelph. After dinner the 75 assembled members adjourned to the recreation hall where a delightful programme was launched by Lecturer Jas. King: the toast, "The Church," was responded to by Fr. Ford of Hespeler, who gave a talk on the growth and progress of the Church through the centuries. "Canada" was responded to by Mr. Lang. "Our Order" was dealt with by George Bush. "Our Visitors" was responded to by Phil Hauck, who congratulated Galt Council on its initiative and invited all the members to attend the anniversary banquet in Guelph. On November 11.

LINDSAY COUNCIL HOLDS BANQUET.

To celebrate Columbus Day the entertainment committee of Galt Council, under G. K. Patrick Ffion, arranged a banquet at the hotel in Finsburg. Among those present were several of the priests from the neighboring parishes: State Deputy Geo. L. Bush and Grand Knight Phil Hauck, of Guelph. After dinner the 75 assembled members adjourned to the recreation hall where a delightful programme was launched by Lecturer Jas. King: the toast, "The Church," was responded to by Fr. Ford of Hespeler, who gave a talk on the growth and progress of the Church through the centuries. "Canada" was responded to by Mr. Lang. "Our Order" was dealt with by George Bush. "Our Visitors" was responded to by Phil Hauck, who congratulated Galt Council on its initiative and invited all the members to attend the anniversary banquet in Guelph. On November 11.

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The new Grand Knight, Wm. Murphy, of Lindsay Council, made a start on his fall and winter work by launching a banquet which was held in their own Hall; the affair was graced by the presence of His Excellency, Bishop O'Connor, of Peterboro; Msgr. McNeil and other clergy. State Deputy George Bush was the chief speaker. Bishop O'Connor commended the Knights for their various activities and urged every family to purchase a Catholic paper and not to destroy them after reading them but bind them in bundles for distribution among the poor people in the Diocese of Peterborough.

"We are most happy that you have been invested with the most important robes and appointed a Domestic Prelate, a member of the Household of the Illustrious Pius the Eleventh. You have modestly stated that these honours are not personal but rather reflect glory upon Holy Name Parish. Though we cannot agree, we rejoice that you have given us a part in the joy and pride of your ascendancy. That God's holy grace may shine upon you night and day, that your heart may be gladdened by a continuation of your fruitful ministry, and that you may be spared to us for many long years is the prayer that arises from the hearts of your beloved children in the parish of Holy Name."

At the last meeting of Chatham Council Father Maloney addressed the members and arranged for the formation of a Study Club.

Kirkland Lake Council held an exemplification of the second and

Presentations and Address From Teritories.

The opening of the annual triduum in honor of St. Francis was the occasion for the reading of an address and the presentation by the Third Order of a beautiful pectoral and chair to the Rt. Rev. Msgr. J. L. Hand, P.A., V.G., on October 25th to present an illuminated address and the Pectoral Cross to the Spiritual Director, Rt. Rev. Msgr. J. L. Hand, P.A., V.G., on the occasion of the "high honour" conferred upon him of Prototypal Apostle. This presentation was made in the name of all the Holy Name Societies of the Archdiocese who have enjoyed the leadership and inspiration of Msgr. Cline.

"Right Reverend Monsignor:

"It is with sentiments of deep regard that we your Tertiary children offer our felicitations upon your recent promotion to the rank of Domestic Prelate.

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INVESTMENT ADVICE... For large sums or small, the safety of the principal comes first... then the best interest possible. Our officers' advice may be of advantage to you and can be obtained free of charge.

CAPITAL TRUST
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MONTREAL OTTAWA TORONTO

THE WORLD'S NEED, THE CHURCH'S OPPORTUNITY
Speaker at Halifax Diocesan Congress of C.W.L. Tells of One of Greatest Women in History of North America.

"It is with sentiments of deep regard that we your Tertiary children offer our felicitations upon your recent promotion to the rank of Domestic Prelate.

"Right Reverend Monsignor:

"It is with sentiments of deep regard that we your Tertiary children offer our felicitations upon your recent promotion to the rank of Domestic Prelate.

"We rejoice in a spirit of reverence, for not did the great Saint of Assisi enjoin on his followers a deep love of the Sanctuary and high esteem and devotion towards the Holy Priesthood? He would not have us forget that the Sanctuary is filled with the splendour of the Eternal Presence, and the priest is the instrument through whom the Word made Flesh still dwells amongst us. Moreover, when the priest is Christ-like in person as well as in office, then the esteem and joy in Franciscan hearts is abundantly increased.

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The Catholic Register

Editor,
H. SOMERVILLE, M.A.

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TORONTO, OCTOBER 24, 1935.

Christ's Social Kingship.

It is related that the name Dominion for Canada was suggested to the Fathers of Confederation by the eighth verse of the 72nd Psalm which, in the Protestant translation, runs: "He shall have dominion also from sea to sea." The Catholic version is: "And He shall rule from sea to sea, and from the river unto the ends of the earth." These famous words, which Canadians have special reason to take to heart, are quoted in the Encyclical instituting the Feast of Christ the King. The Church sees in the inspired words of the Psalmist a prediction that the Kingdom of Christ will be without geographical limits.

The Old and New Testaments continually testify to the Kingship of Christ and Christ continually spoke of His work as the founding of a Kingdom. Yet he declared very definitely: "My Kingdom is not of this world." He added the words "else would my servants fight." His Kingdom does not employ the world's methods of force. Neither does it interfere with the just rights of temporal monarchs. Speaking before Pilate, the representative of Caesar, our Divine Lord disclaimed political aims. He would render to Caesar the things that are Caesar's. The Kingdom of Christ was to be so different from the kingdoms of this world that it was not a rival of them. It was opposed only to the Kingdom of Satan. Christ's appeal was primarily to the heart and mind: "For this was I born." He told Pilate, "and for this I came into the world; that I should give testimony to the truth." The Kingdom is primarily in our hearts and souls: "The Kingdom of God is within you." The recognition by men of Christ as God constitutes the greatly heralded Kingdom of God.

Spiritual and interior though it was in essence, the Kingship of Christ was to be a public thing, publicly manifested. Our Lord multiplied the public signs and appealed to them: "The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them." The gospel was not to be kept for a select few. Jesus commanded His disciples to preach it from the housetops. He grieved as describing His own mission the words of Isaias: "The spirit of the Lord is upon me. Wherefore he hath anointed me to preach the gospel to the poor, he hath sent me to heal the contrite of heart. To preach deliverance to the captives, and sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord, and the day of reward."

Again and again our Lord declares that the public signs of His Kingdom will be benefits to the poor and humble and needy. Devotion to Him results in the promotion of social justice. Devotion is not mere profession. Not all who say to Him, "Lord, Lord" are loyal subjects of the King, but only those who do His will.

Christ is the King of Society. It is His right to be acknowledged and honored by societies as well as by individuals. Christ should reign in the family, in the school, in the legislature, in the economic life of the nation and in the relations between nations. Only by the restoration of all things in Christ can the world obtain security from the perils of

war and revolution and tyranny which now threaten to destroy all that is best in civilization.

The Price of Liberty.

The persecuting law has been made worse in Mexico. Cardenas looks like being worse than Calles. A new law is aimed at the use of privately-owned secular buildings for religious purposes. It is well known that citizens have occasionally allowed their houses to be used for baptisms, sermons, religious marriages, confessions, and even the Sacrifice of the Mass. To stop these exercises of religion the Mexican Government has now passed a law providing for the confiscation of any property so used.

The Government is its own judge and jury in the matter. If it brings an accusation against any person the accusation is the verdict. There is no appeal. The alleged act of religion may take place in a house without the knowledge or consent of the owner. This does not save for him his property which goes to the Government. He is responsible for all the acts of his tenants, even for the acts of casual visitors to the premises. To have a few religious pictures or statues in a room may be proof that it is used for religious purposes and therefore liable to confiscation, or "nationalization," to use the nice language of President Cardenas.

A Mexican critic of this law has uttered a thought which has application to all of us: "The worst feature in this matter is that we are rapidly accustoming ourselves to juristic abuses of all kinds and are no longer surprised 'no matter how absurd the abuse may be. People now only bow their heads and are thankful to escape with their lives.'

We are all apt to grow callous to every kind of abuse if we allow ourselves to get used to them.

The price of liberty, as people of British education have often been told, is eternal vigilance.

It is necessary to be jealous of liberty, to be cranks about liberty, to respect the liberty of those we dislike as well as that of our friends. Otherwise the plant of liberty will soon wither and die.

Rural Life Conference.

Our fellow-Catholics of the United States, with some Canadian collaboration, are next week holding in Rochester their annual National Catholic Rural Life Conference. Rural conditions are so different from urban conditions that special problems arise, requiring special consideration. But it is a good thing to aspire higher than we can attain.

Sometimes we are in a position where it is our duty to urge upon others conduct of a higher standard than our own. Parents and teachers urge upon children regularity and industry which are often not reflected in their own lives. A doctor who is self-indulgent at table may properly advise abstemiousness to a dyspeptic patient. It would be a bad thing if we were to let our ideal standards fall to the level of our actual behavior, for in that case our behavior would never improve and would certainly grow worse.

Christianity had two thousand years to prove its force—it has been grafted on Capitalism.

Without discussing the meaning of the term Capitalism or its alleged relationship to Christianity we may say that the social effects of Christianity can be judged through its two thousand years of history, and without palliating any of the shameful evils in professedly Christian societies to-day we assert there is an enormous improvement over the conditions found in the pagan civilization of the pre-Christian era and over the conditions in pagan countries to-day, whether barbarous or civilized.

We know in Canada the great difficulties of providing for the religious needs of scattered farmers in the West. There was an early period in Ontario during which many were lost to the Church because they were in parts of the country where spiritual facilities could not then be provided. At the same time the Church grew with the cities. The growth and health of the Church in Ontario cities compares not unfavorably with conditions in rural communities.

All this may be admitted by the advocates of rural life. They would agree that country condi-

tions can be bad while town conditions are good. But they point to the fact that there is a drift from good country parishes to cities where conditions, for the new-comers at least, are far from good. It is further argued that though both cities and country may be good, there ought to be a certain proportion between them, and that the balance is now upset, the cities are swollen while the country is impoverished. A bias for the country is defended on social and economic as well as religious grounds.

The Catholic "back to the land," or "forward to the land" movement thinks of country life in terms of families and communities. The problem of making the life happy and attractive is social as well as economic. It is not simply a question of getting a better price for farm products. All the theoretical questions raised by the Catholic Land Movement are not satisfactorily answered, but the Catholic Land Movement is a striking fact of the present day. We see it in Ireland with the *Muintir na Tire*, the various efforts in England largely inspired by Mr. G. K. Chesterton's Distributivist League, and the Rural Life Conference in the United States which has grown from the work of the Most Rev. Edwin O'Hara, now Bishop of Great Falls.

Canada is in the Movement and can show some eminently practical successes. There is the Clandonald Settlement in Alberta of the Rev. Andrew MacDonald, O.S.B. There are the Credit Unions and other co-operative societies sponsored by St. Francis Xavier's University in Nova Scotia. There are the remarkable successes, with very limited resources, of Father McGroarty, of Toronto, in taking families from the city and establishing them on the land. In addition, there are the very large-scale efforts of the Quebec Government at colonization, efforts with which the Church is closely associated.

Every student of social problems which are at the same time religious problems, will appreciate the importance of the Rural Life Conference which opens on Sunday in Rochester.

Questions From Communists

How can you dare to preach what you do not practise?

Generally speaking, one ought not to preach what one fails to try to practise through one's own fault. But it is a good thing to aspire higher than we can attain.

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CANADA FOR CHRIST OUR KING

THE CATHOLIC CHURCH EXTENSION SOCIETY

LETTERS

GREAT SERVICE

Winnipeg, Man., Oct. 4.
Rt. Rev. Msgr. J. J. Blair, President
Catholic Church Extension Society, Toronto.

Rer. and Dear Monsignor:
I am deeply grateful for your letter of the 30th ult., with the Mass intentions enclosed. May God bless those who make it possible for you to render us this great service.

Very devotedly yours in Xto.
ALFRED A. SINNOTT,
Archbishop of Winnipeg.

VERY GRATEFUL

Vancouver, B.C., Oct. 3.
Rt. Rev. Msgr. J. J. Blair, President
Catholic Church Extension Society, Toronto.

Rer. and Dear Monsignor:

We received your kind letter of September 17th, enclosing stipends for Masses, for which we are very grateful. These intentions will be acquitted at once, and we return the intention-card, duly filled in and signed. With many thanks and kindest personal regards, we beg to remain,

Gratefully yours in Xto.
W. M. DUKE,
Archbishop of Vancouver.

OF GREAT HELP

Mandate, Alta., Sept. 23.
Rt. Rev. Msgr. J. J. Blair, President
Catholic Church Extension Society, Toronto.

Rer. and Dear Monsignor:

I want to express my most sincere thanks for the Mass intentions just received. They are indeed of great help for us. We appreciate your generosity towards us.

May God bless the splendid work of your Society, which helps us always so much.

Assuring you of my grateful prayers, I remain,

Yours faithfully in Xto.
REV. N. KRYZANOWSKY,
O.S.B.M.

PRIESTS GRATEFUL FOR
STIPENDS

Victoria, B.C., Oct. 19.
Rt. Rev. Msgr. J. J. Blair, President
Catholic Church Extension Society, Toronto.

Rer. and Dear Monsignor:

I wish to thank you for cheque No. 1,376, to hand a few days ago, for Mass stipends. These are being attended to, and will be acquitted within the next few days. Card acknowledging their receipt is herewith enclosed.

There is no need of assuring you of the gratitude of our priests for these stipends, without which very few of them would be able to carry on the work of their ministry. Praying that God may continue to bless your good work, I remain,

Yours in Christ,
J. H. MACDONALD.

SINCERE APPRECIATION

Edmonton, Alta., Sept. 22.
Rt. Rev. Msgr. J. J. Blair, President
Catholic Church Extension Society, Toronto.

Rer. and Dear Monsignor:

Your letter enclosing cheque No. 1,365, for Mass stipends is hereby acknowledged, and the regular receipt card is enclosed.

Assuring you of the deep and sincere appreciation of the Archishop and priests of the Archdiocese, I remain,

Yours very faithfully in Xto.
LEO NELLIGAN,
Vicar General.

GENERAL CO-OPERATION

Fort Smith, N.W.T., Oct. 1.
Rt. Rev. Msgr. J. J. Blair, President
Catholic Church Extension Society, Toronto.

Rer. and Dear Monsignor:

Kindly accept my heartfelt thanks for the stipends received last mail, with enclosed cheque No. 1,572. These Masses will be celebrated without delay as the number on hand is rather small. We do appreciate very much indeed your generous co-operation and you may rest assured that your own intentions are not forgotten in our prayers.

Most respectfully yours in Xto.
A. LAFONT, O.M.I.

children to be specially mindful of the souls who are detained in Purgatory until all temporal punishment due to sin has been expiated.

"How inconsolable people are at the removal by death of near and dear ones! and how soon they are forgotten! It is on this very account that the Church sets aside a special time that the faithful may be reminded of their duty to assist by prayers and good works the souls in general, and particularly those of parents, relations, friends and benefactors for whom we have a special obligation to pray.

Though they are in position to help us, the Holy Souls are not capable of doing anything to mitigate their own sufferings and they look to their friends for assistance. It behoves us, therefore, to heed the admonition of the Church and strive to fulfil a sacred obligation to our dear departed. That obligation can best be discharged by having the Holy Sacrifice offered, and those sending Intentions to Extension Society make their charity twofold: they solate the souls in Purgatory and at the same time help to maintain poor missionary priests in Western Canada.

JOSEPH H. PRUD'HOMME,
Bishop of Prince Albert.

The Holy Souls.

During the month of November Mother Church calls upon her

Missionary Dollar Club

The Dollar Club is one of the means by which we are enabled to assist poor missions, and it also furnishes an opportunity for those of small means to have a part in this glorious work.

In order to be of great consequence it is necessary that membership in the Club be very large, and on this account we call upon all our friends to join.

Your deceased friends may be enrolled and thus be remembered in a Novena of Masses, offered on the first nine days of each month.

The sum of Five Dollars will enroll the entire family, living and dead.

The next Novena of Masses will begin on Friday, the 1st of November.

DOLLAR CLUB PRIVILEGES

1. Twelve Novenas of Masses each year.

A Special Novena of Masses will be offered on the first nine days of each month for the intentions of the members.

2. You share in the Masses and Good Works of our Missionary Priests.

3. You may gain a Plenary Indulgence on the Day of Admission, on the Feasts of St. Philip Neri, Francis de Sales; St. Rose of Lima; the Holy Apostles, and at the Hour of Death.

Annual membership fee, \$1.00.

\$2. (Deceased members included).

DUANE, Mrs. H. C. \$1.00

LARSON, Mrs. Louis 2.00

HECK, Hilda 2.00

MCNAUL, Mrs. Sarah 2.00

MCNAUL, Mrs. Anna 2.00

MCGOWAN, Mrs. J. 2.00

MCNAUL, Mrs. J. 2.00

AVIN

before you are quite ready, a piece of dry bread dipped in milk will prevent the fat from melting. A few drops of glycerine to the starch will make it glossy.

White of eggs have a strong astringent effect on the skin and make an excellent facial for those who have enlarged pores. Use often than once every two days or two weeks.

The fall season is a good time for a filling and fortifiers' sunbath, and put be-

fore the top and grated rind in the frost-color com- for serving Hallowe'en

Fudge.

cup water, 1/2 milia, 1 cup chocolate, 1/2 cup dates.

Boiled milk to melted chocolate until mix-

ed with cold water, add butter

or beat un-

til of greas-

ates. Add

top with

Pineapple-Pecan Chunks.

On a round of bread, arrange slender sections of a slice of canna- pineape; between each spoke the wheel place a half pecan. Re- in finely chopped nuts and place the center of the wheel.

GREEN DOORS

A Novel of Modern Social Life

By ETHEL COOK ELIOT

THE STORY THUS FAR:

On a visit to Green Doors, Dr. Lewis Pryne, 33, psychiatrist, becomes conscious of the subtle antagonism between Mrs. Clare Farwell and her stepdaughter, Petra. Mrs. Farwell is the third wife of the novelist, Lowell Farwell. She has sought to interest Dr. Pryne in the case of her stepdaughter, and Dr. Pryne agrees to a Saturday afternoon tea at Green Doors, particularly as he remembers having seen Petra as a child three years before, and her girl friend, Teresa Kerr, when he was called to the Farwell home to psychoanalyze Farwell's second wife, at the instigation of this same Clare, who subsequently married Farwell and is today the third Mrs. Farwell.

Dr. Pryne seizes the opportunity to talk with Petra about her girl friend, Teresa Kerr. He learns of Teresa's Catholic background, how she lost her parents and brothers and sisters in a tragic fire, and how, soon after Farwell's divorce, she left the Farwell family. Dr. Pryne and his married sister, Cynthia, on the piazza of Cynthia's home, discuss Clare and Petra, and that evening Dr. Pryne returns to Green Doors, where a dinner is in progress and is met by Clare.

"AREN'T THEY PRECIOUS!" Clare exclaimed, her fingers just touching Lewis' arm. "All of them! But my Petra in particular? In that first gown—Come to the library. We can talk against this racket.

Lowell's in town speaking to a meeting of the Boston Authors' Club, otherwise he would be hiding in the library himself. He affects jazz. Except when your brother-in-law plays it, Harry's jazz is superb. He makes it art!"

The library was a surprisingly small room but its walls rose through two stories with books all the way up to the high ceiling. A tall, yellow and diffused light, radiating from unseen sources, would make reading here—even at the top of the book ladder—as easy for the eyes as it were broad day.

Clare settled herself in a corner of the very low, built-in modern sofa which extended down one end-length of the room, and Lewis, obedient to her gesture, sat down, experimentally, beside her. He had had little practice with modernistic furniture such as this, which, he was learning now, demanded a new technique in posture, unless one were built on angular lines and accustomed to sitting. It would suit Farwell, for instance, those divans it was. But Lewis, who was stocky rather than angular, found himself having to bend all the wrong places to adapt himself to it. Mrs. Farwell, however, was perfectly at home. She had drawn her feet up under her, Japanese fashion, and sat now, perched on her heels, wavy-bright, small and exquisite. But she was as supple-bodied as a child and as poised as a dancer in easy attitude, that she assumed.

"I am really delighted," she was saying, "that you have come, like this. If I had gone into town some day, instead, and seen you in your office, everything would have been different. I should have had to tell you about things. We may have seen weeks, don't you think?"

"As a matter of fact, she would be more restricted in her freedom than here. I suppose, 'But with friend, then—in an apartment—'"

Again the laugh. "You don't know Petra, Doctor Pryne! She hasn't an intimate friend to her name. I invite girls here, of course, all the time. They come, enjoy themselves with each other and the boys, and invite Petra to their homes in return. But as for friends, she simply doesn't make them. She hasn't the gift of friendship. It's one of my worries about her—one of the things I thought your analysis of her might come!"

"Perhaps not," Lewis answered.

"As a matter of fact, she would be more restricted in her freedom than here. I suppose, 'But with friend, then—in an apartment—'"

"My mother clung to her Church with all her soul, and no matter in what house she lived, a little Orthodox chapel was erected in some corner of it, and she always kept in her service a Russian priest and two chanters who followed her wherever she went. We children were brought up in the Anglican Church, and I believe it was a lifelong grief to my mother that we were Protestants. . . . Schizophrenia respecting the faith we were christened in, she rather shunned speaking of religion with us, fearing perhaps to influence us in any way. But there was also, I think, a feeling that we might not understand the beauty of her cult, that we might not approach with sufficient reverence that which was so fundamentally part of her inner being. So certain shyness always existed between us when discussing referring to religious matters."

Mother adored us, gave up her life to us, but for all that she had little faith in us; that was the strange, strange thing. . . . Above all, we were Protestants, and therefore some parts of our souls were shut from her."

"The Young Man: "But, sir, what reason have you for objecting to having me as a son-in-law?"

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Pat: "Are those opera glasses, any good?"

John: "Yes, you see that church over there, well, they bring it, so near you can hear the organ playing."

Auntie: "And how did Jimmy do his history examination?"

Mother: "Oh, not at all well. But there, it wasn't his fault. Why, they asked him things that happened before he was born."

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Catholic Charities

Annual Report of Family Agency.

On August 31st, 1935, the Catholic Welfare Bureau's Family Division completed another year of service. The annual report shows that 1,361 families were helped and that in these families were a total of 3,849 children. Relieved of the burden of unemployment relief administration, it has been possible during the past year for the workers to give more time and thought to the individual needs and problems of each family. Many homes which were found to be destitute of bedding and even the most essential furniture and conveniences, have been made habitable through provision of beds, stoves, blankets, linens, etc. Hundreds of children and adults were provided with complete supplies of new clothing.

PROBLEMS.

Unemployment, part time work and low wages continue to accentuate family problems but other more serious situations were found. Broken homes, particularly where the mother was absent, required sympathetic attention. In 60 families, the father was struggling to keep his children with him in the absence of their mother through death, desertion or insanity. In such families, constant attention was needed to see that the children were not neglected and that housekeeping arrangements were proper. In these homes friction between father and adolescent children in many cases was productive of trouble.

In 91 families, the father had deserted and in 23, he was in prison. The burden of long or serious illness was made lighter by help in 28 cases. This help involved payment of housekeeper's wages and provision of extra nourishment, surgical supplies, etc. Serious domestic trouble threatened the well-being of 38 homes. Drunkenness, immorality, neglect of children, although found in only 62 families, required intensive work and supervision.

A group of families on whom a considerable amount of money and time was expended, were the 206 families not in receipt of public relief. In these cases, the head of the family was employed or in business, but the income inadequate for the needs of a large family. In other families of this group, the Bureau had to cope with illness, domestic trouble, mismanagement and financial difficulties.

It is true that the number of families helped by the Family Division of the Catholic Welfare Bureau during the past year was considerably smaller than in any of the preceding four years. When the City took over last September, the administration of public relief, many families were removed from the Agency's roll, leaving it free to do more constructive and thorough job on the families in trouble through social rather than financial distress.

Toronto Legion of Decency Motion Picture Guide

WEEK'S ADDITIONS.

CLASS "A." Pictures in this group are considered unobjectionable and suitable for public entertainment:

Fighting Youth.
I Live for Love.
Music is Magic.
O'Shaughnessy's Boy.

CLASS "B."

Pictures in this group are neither approved nor forbidden for adults, but they are considered unsuitable for children:

Barbary Coast.
Case of the Lucky Legs.
King Solomon of Broadway.
I Live My Life.

Classified Advertisements

ADVERTISEMENTS UNDER THIS HEADING PREPARED AT THE RATE OF 20 WORDS FOR \$2.00 EACH ADDITIONAL WORD 25¢.

MOUNT CARMEL offers Home Comforts to Lady Vacations of long or short stay. Beautifully situated in one of the best residential areas of the city, with fresh air from park on one side and open air from opposite side. Address: Carmelite Sisters, 15 Yate Street, St. Catharines. Ont. April 1st.

HUNDRED ACRES good land barn, cattle, house, door, Toronto; school and garden, 1000 ft. above sea level, 1000 ft. wide, twenty-eight hundred to close an estate. Box 8, Catholic Register.

PEPE FOSTER HOME wanted for baby girls, 15 to 18. Apply The Pepe Foster's Home, Bruce Children's Aid Society, Walkerton, Ont. Dec 24th.

WANTED—Business girl desires room and board in quiet home. Apply Box 12, Catholic Register.

TO MR. — St. Peter's Parish. Furnished or unfurnished room to let. Quiet lady or gentleman. Private family. I.e. E.C.

VARIOUS PARISH ACTIVITIES

THE CATHEDRAL

The celebrant of the solemn High Mass last Sunday was Father Lacy. A sermon on the Propagation of the Faith was preached by Father Fullerton.

Last Sunday evening the Holy Hour was conducted by Father McGinn.

The Cathedral Forum, which is held every Monday evening at 8.30 at 202 Church Street, is being well attended. Next Monday Mr. Alfred Greene will deliver a third lecture on Communism.

The Catholic Truth Society's 16th annual convention was opened by the celebration of Pontifical Mass in the Cathedral by His Grace the Archbishop, on Tuesday morning at 9.30.

Both Protestants and Catholics are finding the course of instruction held each Tuesday evening at 202 Church Street, of great interest and benefit.

ST. ANTHONY'S.

The weekly meeting of St. Anthony's Young People's Club was held on October 17, the President, Edward Hickey, in the chair. Bowling prizes were presented to Elizabeth Gallagher, score 187, and Fergus Hickey, 247, by Dorothy Handorf and Patrick Halloran. The entertainment consisted of a short mystery skin entitled "The Phantom," directed by Philip McLaughlin, chairman of the Dramatic Committee. The following members took part: Dorothy Handorf, Ethel Bowes, John Dalton, Patrick Halloran, Thomas Nevins and Fergus Hickey.

BLESSED SACRAMENT.

The Blessed Virgin's Sodality held their first meeting of the season on Sunday last, when the following officers were elected for the current year: President, Miss Joyce Walker; Vice-Pres., Miss Norma Choate; Sec.-Treas., Miss Mary O'Leary.

The following committee was chosen to assist the Executive: Misses Muriel Mallon, Eileen Crover, Florence Kelly, Peggy Howarth, Glenna O'Gorman and Dorothy Barringer.

Next Sunday, the Feast of Christ the King, the Blessed Sacrament will be exposed all day. The Holy Hour is conducted every Friday evening at 7.45.

At a meeting of the Young People's Club, held on Wednesday of last week, the following members were elected to office: President, John Donnelly; Secretary, Miss D. Higgins.

ST. BRIGID'S.

A successful Bazaar was held in the parish hall on Oct. 19th. The Young People's Club held their first meeting of the season in the hall on Wednesday evening last, and will meet each week throughout the season. The members of the parish meet in the hall each Thursday for a social evening and old time entertainment.

ST. CECILIA'S.

At a recent meeting of the Christian Mothers, the following members were elected to office: President, Mrs. Jas. Culnan; Vice-Pres., Mrs. O'Connor; Secretary, Mrs. McGuire.

A concert, largely attended by the parents and friends, was given by the school children in the parish hall on Thursday last, in honor of their pastor, Msgr. Tracy.

St. Cecilia's Young People's Club held a weekly meeting on Oct. 16. The members enjoyed an impromptu programme presented by the following: Misses Irene Roché, Aileen Zeagam, Mary Tammaro, Marie Aquin, and Messrs. Jack Carrriere, Harold Vianette, George Culnan, Ivan Shook, Chas. Taylor and Frank Doyle. Father Malone concluded the meeting by moving a vote of thanks to the talented members taking part.

ST. DUNSTAN'S.

The church was filled to capacity on Sunday evening last for the opening of a one week's mission for the members of the parish, conducted by Rev. J. R. Moore, S.J. The mission will be brought to a close on Sunday evening next.

ST. FRANCIS.

The various officers of the parish societies held a joint meeting on Friday last to decide activities for the coming winter months. The meeting was addressed by Monsignor McCaig, who exhorted all present to unite their efforts along the line of work selected.

The Blessed Virgin Sodality is holding its social evening on Wednesday, Oct. 30th. All members are urged to attend and to bring any prospective Sodalists.

A Teirdum was held this week for the members of the Third Order of St. Francis, conducted by the Franciscan, Father Giles, of Chicago. The topic of his lectures was: "The Social Value of the Third Order." A reception for new members was held on Wednesday evening. Father Giles expressed his satisfaction at the progress being made by this Fraternity.

ST. HELEN'S.

At a recent meeting of the Holy Name Society, the following were

elected to office for the current year: President, Wm. Artkin; 1st Vice-Pres., John Malone; 2nd Vice-Pres., John Bannon; Secretary, Phillip Foley.

Twenty-five new members were received into the Holy Angels' Sodality by Father Webster on Saturday evening last.

The Young People's Club continues to be popular with increased attendance every week.

A large audience was present in the hall on Monday evening last for the first concert and play given by the school children and the Young People's Club.

HOLY CROSS. Father Duhig, C.M., opened a week's Mission on Sunday evening last, when parishioners were present in large numbers.

HOLY NAME.

A splendid start was made by the Holy Name Young People's Club last Tuesday evening in the parish hall, when close to two hundred members turned out to take part in the gala ceremonies. A season embracing every possible phase of club activity is being planned under the guidance of Father J. Fullerton and Father B. Doyle. The club's entertainment and dramatic efforts will be under the supervision of Mr. Norman J. Ware. The musical settings will be in the hands of Mr. Rudy Feudet, whose orchestra will be in attendance each Tuesday night, the night set aside for all club activities. The "Hallowe'en Party" being planned for Tuesday, Oct. 29th, promises to be an event worth anticipating.

Commencing on Sunday next the Holy Hour will be conducted each Sunday evening, beginning at seven o'clock. The Holy Angels' Sodality held their first meeting of the season on Sunday last, when the following members were elected to office: President, Miss Norma O'Heare; Vice-Pres., Miss Muriel Sweeney; Secretary, Miss Thecla Shea. Committees were formed with the purpose of assisting certain mission fields.

ST. JOHN OF ARC.

The devotion of the Forty Hours opened on Sunday morning last at the 9.30 o'clock Mass, celebrated by Father Crothers. The speaker on Sunday evening was Rev. W. Kerr; on Tuesday, Rev. F. Morgan, and on Thursday, Rev. G. Crothers. The devotions were brought to a close with a solemn procession of the Blessed Sacrament.

ST. JOHN'S.

The weekly meeting of St. John's Young People's Club was held on Thursday last, Harold Hayes presiding. The evening's entertainment was presented by the Music Committee, under the direction of Miss Josephine Blunt. Miss Nelly Burt, accompanied at the piano by Miss Dorothy Duke, gave a vocal solo. A violin selection was played by Mr. James Devitt, accompanied by Mr. Bernard Hughes. Mr. Paul Remond impersonated a well-known comedian. He was ably assisted by Miss Muriel Reuben. This week's programme will be directed by the Sports Committee under Mr. George McNulty.

The Sewing Group of the Christian Mothers held a successful cooking sale in the parish hall on Saturday last to raise funds for the needs of the poor.

ST. JOSEPH'S.

The meetings of the Sodality of the Blessed Virgin and the Holy Angels were particularly well attended on Sunday afternoon last. An effort is being made by these Societies to increase membership.

ST. PAUL'S.

At a meeting of the St. Paul's Conference of the St. Vincent de Paul Society, which was attended by Mr. Duggan and Mr. O'Brien of the Central Council, Mr. Jerry Burns was appointed President, Mr. Vincent Buckley, Vice-Pres., Mr. W. Hall, Treasurer, and William Malone, Secretary.

ST. THERESA'S, SCARBORO BLUFFS.

At a meeting of the Holy Name Society last Tuesday evening, Mr. Paul Frank was elected Secretary and Mr. J. Hughes was elected additional Prefect.



Rev. Msgr. W. A. McCann, as reported on page 3, received a presentation from the Third Order of St. Francis.

LORETO ALUMNAE ASSOCIATION.

Meeting at Armour Heights.

Loretto Alumnae Association held the first meeting of the season at Loretto Abbey, Armour Heights, on Oct. 20th. Mr. Scott Malcolm presiding. The following members were elected to office for the current year: Pres., Mrs. A. Cosgrove; Vice-Pres., Mrs. N. Burns; Secy-Treas., Mrs. L. Stephenson, Assist. Secy-Treas., Mrs. L. Nolan, Counsellors appointed were: Mrs. Hutchinson, Mrs. McCartney, Mrs. Foote, Mrs. Fletcher.

Mrs. Spencer and Mrs. McMahon were appointed to audit the yearly statement submitted by the treasurer. There was a large attendance of the Confraternity at their Communion Mass on Sunday morning.

ST. MARY'S.

Twenty-five teachers took up their work for the coming year in the teaching of Sunday School to the children of St. Mary's. These teachers, for the most part, are composed of volunteers amongst the young ladies of the Parish.

The Sodality Bowling League meets each Tuesday at St. Mary's Club Alley. The schedule for the year has been drawn up and the captains of the teams have been selected as follows: Chestnuts, Mary Pitney; Elms, Mary Furlong; Maples, Irene Goodwin; Oaks, Rita McLean; Pines, Isabel Wilson; Poplars, Mary McTague; Walnuts, Catherine Tadman; Willow, Margaret Horahan. After bowling, the members meet in the clubrooms, where refreshments are served, the different teams taking turns as hostesses.

ST. MATTHEW'S.

The Christian Mothers held their monthly meeting on Sunday evening, when plans were formulated for parochial activities during the fall and winter months.

The Sodality of the Blessed Virgin held their monthly meeting on Sunday afternoon last. Arrangements are being made for the annual reception of new candidates into the Society and a parochial entertainment.

ST. PETER'S.

At a meeting of St. Peter's Conference of the St. Vincent de Paul Society, which was attended by Mr. Duggan and Mr. O'Brien of the Central Council, Mr. Jerry Burns was appointed President, Mr. Vincent Buckley, Vice-Pres., Mr. W. Hall, Treasurer, and William Malone, Secretary.

ST. PATRICK'S, MARKHAM.

Presentation to Fr. Martin Johnson.

On Saturday and Sunday, October 26th and 27th, the German Catholics of Ontario will gather in convention at St. Patrick's Church, on McEwan Street, in Toronto. With the approval of Archbishop McGivigan of Toronto, and Bishop McNally of Hamilton, (in whose diocese the greater number of German Catholics reside), the German Catholics of Toronto have invited their fellow-Canadians of German origin to participate in a demonstration of loyalty to Christ our King on the Feast of Christ the King, October 27th.

The convention is absolutely non-political. No political leader of any party has been invited to attend. The purpose of the convention is simply to re-awaken the devoted and faith of the German speaking people of the Province in all that tradition and training has taught them to hold dearest in life. At the same time they wish to demonstrate their solidarity with their fellow Catholics, who, though speaking other tongues, belong to the same Catholic supra-national church of the ages, the Mother of all.

A modest programme has been prepared by the Committee in charge. On Saturday an informal reception and registration of Delegates will take place. In the evening at 8 p.m. a play in German will be presented, "The Blind Girl of Paris" in St. Patrick's Parish Hall. The deceased is survived by his wife, Kathleen Horan; four sons and two daughters, John, Robert, Martin, Jerome, William and Dolores; three brothers and four sisters; William of Albion; Mrs. C. Carter, Toronto; Mrs. W. O'Leary, Mr. Jerome Hogan, Margaret, Kathleen and James of Adjala, R.I.P.

Archbishop McGuigan will assist in the sanctuary. Special music has been prepared. During the Mass a sermon entitled "Christ is our

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